

Justin Turvey  
Planning Manager  
Reading Borough Council  
Civic Centre  
Reading, Berkshire  
RG1 7TD

9 October 2007

Dear Mr Turvey,

**TOWN AND COUNTRY PLANNING ACT 1990  
CONSULTATION UNDER SCHEDULE 1, PARAGRAPH 7(3)**

**RE: PLANNING APPLICATION LOCAL AUTHORITY REFERENCE –  
07/01108/FUL - LAND ON AND ADJACENT TO THE  
BASINGSTOKE/READING RAILWAY LINE TO THE WEST OF THE  
EXISTING GREEN PARK BUSINESS PARK**

**OUR REFERENCE: A/07/100**

Thank you for your consultation on the above planning application.

Members of the Regional Planning Committee have considered the application proposals against the current adopted regional spatial strategy (RPG9 and Alterations) and the emerging RSS (the draft South East Plan) and agreed the following response.

The South East England Regional Assembly makes the following representation:

- The Assembly considers that the application is consistent with the Regional Spatial Strategy (RPG9) and with the draft South East Plan, subject to the local authority considering all relevant Development Plan matters in detail.

In addition to the above, members are requested to note that the following key policy directions from RPG9 and the draft South East Plan relevant to the application will be outlined in the response to assist the local authority in making a decision:

- The incorporation of energy efficiency measures and the promotion of renewable energy and sustainable construction in accordance with Policies INF2 and INF4 of RPG9 and Policies CC2, CC3, CC4, EN1, W2 and M1 of the draft South East Plan;

Contd/....

- Mitigation measures in relation to water, flood risk, noise, air quality and measures to enhance biodiversity of the site in accordance with the objectives of Policies E2, E7, INF1 and INF2 of RPG9 and Policies NRM1, NRM3, NRM4, NRM7 and NRM8 of the draft South East Plan.

I attach a copy of the report presented to members of the Regional Planning Committee for your information. If you wish to discuss any aspect of our response, please contact Katie Brett on 01483 555224 or [katiebrett@southeast-ra.gov.uk](mailto:katiebrett@southeast-ra.gov.uk). I would be grateful if I could be informed of the decision in due course and receive copies of the Decision Notice and Committee Report.

Yours sincerely,

A handwritten signature in black ink, appearing to read 'Paul Bevan', with a long horizontal flourish extending to the right.

**Paul Bevan**  
**Chief Executive**